DAV INSTITUTIONS, UP ZONE-B

(Managed by DAV College Managing Committee, New Delhi-110055)

DAV Sr. Sec. PUBLIC SCHOOL ANPARA, ATP COLONY, SONEBHADRA, UP-231225

CURRICULUM VITAE FOR TEACHING & NON-TEACHING STAFF

TO BE FILLED IN LEGIBLE HAND BY CANDIDATE ONLY

ROLL NO.: DAV/CBT/JAN26/..........................

POST APPLIED FOR..........................SUBJECT:........................

Already Worked with DAV (Yes/No).........NAME OF BRANCH..................

PASTE LATEST	
COLOURED	
PHOTOGRAPH	

1. NAME: ....

2. DATE OF BIRTH: ..../.........../............

3. GENDER: .... AGE AS ON 01.04.2026.............. YEARS

4. MARITAL STATUS............................ 5. NATIONALITY.......................

6. RELIGION............   CATEGORY: (SC/ST/OBC/GEN)........................

7. FATHER'S NAME: ....

8. MOTHER'S NAME...

9. NAME OF SPOUSE (IF MARRIED)..

10. EDUCATIONAL QUALIFICATION(S):

SR NO	QUALIFICATION /EXAMINATION	BOARD/UNIVERSITY	RECOGINIZED YES/ NO	PASSING YEAR	DIVISION & %	SUBJECT (S)
01.	SECONDARY					
02.	HIGHER SECONDARY					
03.	GRADUATION					
04.	POST GRADUATION					
05.	ANY OTHER					

11. PROFESSIONAL QUALIFICATION(S):

SR NO	QUALIFICATION	BOARD/UNIVERSITY / INSTITUTE	RECOGINIZED YES/ NO	PASSING YEAR	SUBJECT	DIVISION
01.	B.ED.					
02.	M.ED					
03.	CTET					
04.	STET					
05.	ANY OTHER					
06.						

DATE:....................   PLACE....................   SIGNATURE OF CANDIDATE

11. DIGITAL LITERACY(IN SHORT)...

12. EXPERIENCE DETAILS:... ....YEARS.

SR NO	NAME OF ORGANISATION	BOARD/ UNIVERSITY/	DESIGNATION /POST	MODE OF ENGAGEMENT	FROM	TO	WORK PROFILE/ SUBJECT TAUGHT	CLASSES TAUGHT	SALARY WITHDRAWN
01.									
02.									
03.									

13. SALARY EXPECTATION: ……………………………………………..

14. NOTICE PERIOD REQUIRED :………………………………………………

15. PERMANENT ADDRESS: …………………………………………………………….

....

....PIN…………………….

16. ADDRESS FOR CORRESPONDENCE :…………………………………………….

....

....PIN………………………..

17. CONTACT NUMBER(S)......1……………………………………2……………………………..

18. EMAIL ID ………………………………………………………………………………….

SELF DECLARATION :

➢ I HEREBY DECLARE THAT INFORMATION(S) FURNISHED BY ME ARE CORRECT TO BEST OF MY BELIEF.

➢ I UNDERSTAND THAT IN ANY CASE, AT ANY STAGE, IF ANY INFORMATION IS FOUND TO BE FALSE, MY CANDIDATURE WILL STAND CANCELLED.

➢ IF SELECTED, I SHALL ABIDE BY THE SERVICE TERMS & CONDITIONS OF DAVCMC NEW DELHI-110055

NAME :…………………………………………… SIGNATURE WITH DATE……………………….